Washington, D.C. 20231

SSISTANT COMMISSIONER FOR PATENTS

## 15-04-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10003979-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Patent Application Transmittal Letter

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility ( ) Design

(X) original patent application.

( ) continuation-in-part application

INVENTOR(S): Jones

TITLE:

SYSTEM AND METHOD FOR CAPTURING COLOR IMAGES THAT EXTENDS THE DYNAMIC RANGE OF AN IMAGE SENSOR

Enclosed are:

137 C

(X)	The Declaration and Power of Attorney.	(X) signed ( ) unsigned or partially signed
(X)	_7 sheets of drawings (one set)	( ) Associate Power of Attorney
()	Form PTO-1449 (X)	Information Disclosure Statement and Form PTO-1449
()	Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FIL		(3) NUMBER EXTRA	(4) RATE	(!	5) ALS		
TOTAL CLAIMS	20 —	20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	з —	3	0	, × \$80	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS 0			\$270	\$	0			
BASIC FEE: Design \$320.00 ); Utility\$(710.00 )					\$	710		
TOTAL FILING FEE					\$	710		
OTHER FEES					\$			
TOTAL CHARGES TO DEPOSIT ACCOUNT					\$	710		

Charge \$ 710 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to  $37 \ \text{CFR } 1.25$ . Additionally please charge any fees to Deposit Account  $50\text{-}1078 \ \text{under } 37 \ \text{CFR } 1.16, 1.17, 1.19, 1.20 \ \text{and } 1.21$ . A duplicate copy of this sheet is enclosed. \_ to Deposit Account 50-1078.

"Express Mail"	label no.	EF0549	37461US	
Date o	of Deposit	May 2	2001	

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addressee service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Mark A. Wilson

Respectfully submitted.

Jones

Mark A. Wilson

Attorney/Agent for Applicant(s)

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